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Krishnai Chalisa

Jai Sri Krishna

Glory to you, O Lord Krishna!

Bansi shobhit kar madhur, neel jalaj tanu shyam.
The sweet sounding flute embellishes your
hands, your body dark of hue is like the blue lotus.

Arun adhar janu bimba phal, nayan kamal
abhiraam.

Your crimson lips are like the bimba fruit,
and your eyes are like the pleasing lotuses.

Puran indu Arvind mukha, pitaambar suchi saaj.
Your face is like a fresh- blossoming lotus and
radiating like the full moon, and you are beautifully
attired in your yellow silken costume.

Jai Man Mohan Madan chhavi, Shree
Krishnachandra Maharaj.

Jai Man-Mohan Madan-(Mohan), Sri
Krishnachandra Maharaj ki jai

Jai jai Yadunandan jag vandan, Jai Vasudev Devki
nandan.

Glory, glory to the son of the Yadav race, glory to
one who is universally adored; glory to the son of
Vasudeva and Devaki.

Jai Yashoda sut Nanda dulaare, Jai prabhu
bhaktan ke rakhavaare.

Glory to the beloved son of Yashoda and Nanda,

glory to you, O Lord, the protector of your devotees.

Jai Natanaagar Naag nathaiyaa, Krishna Kanhaiya dhenu charaiya.

Glory to the most accomplished player, the subduer of the Naag (cobra snake, you are indeed Kanhaiya, the cowherd.

Puni nakh par Prabhu girivar dhaaro, Aavo deenan-kasht nivaaro.

O Lord! You uplifted the Govardhan mountain on the nail of your small finger, Pray come and free the helpless from their distress.

Bansi madhur adhar-dhari tero, Hove puran manorath mero.

O Lord, you have the sweet flute touching your lips, Pray fulfil our wishes.

Aao Hari puni maakhan khaao, aaj laaj bhaktan ki raakho.

Come again, O Lord to eat makkhan (cream), And protect your devotee's honour this day.

Gol kapol chibuk arunaare, mridu muskaan mohini daare.

With reddish chubby cheeks, Your smile is gentle (soft and sweet) and bewitching.

Raajit Raajiv nayan vishaalaa, mor mukut vaijayantimaalaa.

You have large lotus-like eyes, you wear crown

adorned with peacock feather and you wear
Vaijayanti garland.

Kundal shravan peet pat aache, kati kinkini
kaachhani kaachhe.

Your ears are elegantly adorned with gold ear-
rings, while the trinkets on your corset and the
lovely kachani are looking graceful.

Neel jalaj sundar tan sohe, chhavi lakhi sur nar
muni mana mohai.

Gods and humans and sages are entranced at the
sight of your beautiful and magnificent body which
is like the blue lotus.

Mastak tilak alak ghunghraale, Aao Shyaam
bansuri vaale.

Your forehead is decorated with tilak with lovely
braided hair on your head ; Please come, O
Shyam, the flute player.

Kari pai paan putanaahin taaryo, Akaa-Bakaa
Kaagaasur maaryo.

You liberated the demoness Putana when as a
baby, you sucked the dreadful breast of Putana
drawing out poison along with her life. Also you
killed many a demons like Akaasur, Bakaasur and
Kagaasur.

Madhuvan jalat agin jab jvaala, bhei sheetal
lakhatahin Nandalala.

When wild fire broke out in the forest Madhuvan,
Nandalala swallowed up

that fierce conflagration and restored the cool

ab surpati Brij chadhyo risaai, Musardhaar baari barsaai.

The ruler of gods, Indra, was angered, and Indra produced over Vraj a deluge causing the rains to come down in torrents of cataclysmic and violent downpour.

Lakhat lakhat Brij chahat bahaayo, Govardhan nakh dhari bachaayo.

When entire Vraj was being drowned, the Lord saved Vraj by uprooting with one hand Mount Govardhan and sheltering Vraj under it.

Lakhi Yashodaa mana bhram adhikaai, Mukh mahan chaudah bhuvan dikhaai.

For removing doubts in mother Yashoda's mind, you displayed, within your mouth, the fourteen spheres.

Dusht Kansa ati udham machaayo, Koti kamal kahan phul mangaayo.

When wicked Kansa was causing great havoc, and demanded that a crore of lotus flowers be sent to him.

Naathi kaaliyahin ko tum linhyo, Charan chinch dai nirbhay kinho.

By overpowering and subduing Kaliya, you provided safety for all.

Kari gopin sang raas bilaasa, sab ki pur kari
abhilashaa.

You fulfilled the desires of all the Gopis by playing
Raas with them.

Aganit mahaa asur sanhaaryo, Kansahi kesh
pakada dai maaryo.

You eliminated innumerable powerful demons, and
with Kansa, grasping him tightly by the hair, you
dragged him hard and killed him.

Maatu pitaa ki bandi chhudaayo, Ugrasen kahan
raaj dilaayo.

Having secured the release of his mother and
father from bondage, you restored to Ugrasen his
lost kingdom.

Mahi se mritak chhaho sut laayo, Matu Devaki
shok mitaayo.

You brought back the six dead sons of Devaki from
the underworld and freed her from grief.

Narkaasur mura khal sanhaari, Laaye shatdash
sahas kumaari.

You killed the demon Narkasur and also the
demon Mura; and freed sixteen thousand maidens
who were kept in bondage by Narkasur.

Dai Bhima trin chir ishaaraa, Jaraasandh raakshas
kahan maaraa

By a cryptic signal by splitting a twig you instructed
Bhima as to how Jarasandha can be slain.

Asur vrikaasur aadik maaryo, Nij bhaktan kar
kasht nivaaryo.

By killing many demons like Vrikaasur, you eased
the distress of your devotees.

Deen Sudaamaa ke dukh taaryo, Tandul teen
muthi mukh daaryo.

You removed poor Sudama's poverty, and you ate
with relish three handfuls of beaten rice.

Duryodhan ke tyaagyo mevaa, Kiyo Vidur ghar
shaak kalevaa.

You ate simple vegetables at the house of
devotees like Vidur in preference to the rich fare at
Duryodhan's palace.

Lakhi prem tuhin mahimaa bhaari, Naumi Shyam
deenan hitkaari.

O Shyama! O compassionate to the poor! Having
witnessed your abounding grace and glory, I bow
to you.

Bhaarat mein paarath-rath haanke, Liye chakra
kar nahin bal thaake.

You drove chariot during the battle of
Mahabharata; you remained unwearied with the
discus in your hand.

Nij Gitaa ke gyaan sunaaye, bhaktan hriday
sudhaa sarsaaye.

You communicated the wisdom of the Gita and let
the hearts of your devotees abound with the nectar
of love.

Meera aisi matvaali, vish pi gayi bajaakar taali
Mira, your devotee, was so totally engrossed with
unbounded devotion to you, that brimming with joy
she even drank poison

Raanaa bhejaa saamp pitaari, shaaligraam bane
banvaari.

When O Banavaari, the Rana sent a basket
containing a snake, you assumed the form of a
Shaligram stone.

Nij maayaa tum vidhihin dikhaayo, ura te sanshay
sakal mitaayo

By revealing your illusory powers to Brahma, you
dispelled all his misgivings.

Tav shatnindaa kari tatkaalaa, jivan mukt bhayo
shishupaalaa.

When Shishupala reviled you, you terminated his
life.

Jabahn Draupadi ter lagaai, Deenaanaath laaj ab
jaai.

When Draupadi sought your help by pleading, 'O
Lord of the distressed! My honour is at stake!'

Turata hi basan bane Nandlala, badhyo chir bhe
ari mukh kaalaa.

O Nandalala! You instantly supplied cloth, and the
assembly members became ashen faced with
disbelief.

Asa anaatha ke naath Kanhaiyaa, dubat bhanvar
bachaavahi naiya

You are, O Kanhaiya, so great a guardian of the helpless orphan that you rescue every sinking boat from the whirlpool of life.

Sundardaas vaas Durvaasaa, karat vinay Prabhu
pujahu aasaa
O Lord! Sundardas, an inmate of the hermitage of Durvasa, beseeches You to grant his wishes.

Naath sakal ur kumati nivaaro, chhamo vegi
apraadh hamaaro.
O Lord! Dispel all ignorance from his heart and forgive him his faults.

Kholo pat ab darshan deeje, Bolo Krishna
Kanhaiya ki jai
May you reveal yourself to him by opening the door of his heart. May we all sing 'Victory, victory to you, Lord Krishna, glory to Kanhaiya!'

Doha
Krishna chandra ke naam Se, hot praphullit gaay,
tan ghaatak paatak tarat, rog duri hoy jaay.
Chaalisaa jo nit padhai, Kathin kasht kati jaai,
dhan jan bal vidyaa badhaai, nit nar sukh sarsai.
Yah chalisa Krishna ka, path kare ur dhaari,
asht siddhi nav niddhi phal, lahe padaarath chaari.

Whoever with cheerfulness sings this song will have his (or her) three types of troubles removed and will be freed from sins and diseases.

Those who recite this Krishna Chalisa with faith and devotion can acquire eight siddhis (supernatural powers through Yoga, viz., anima, mahima, garima, laghima, prapti, prakamya, ishitva and vashitva) and the nine types of treasures.

Om Namo Bhagavate Vasudevaya